

Cabinet

Agenda

Date: Tuesday, 10th November, 2015
Time: 2.00 pm
Venue: Committee Suite 1, 2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

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4. **Questions to Cabinet Members**

A period of 20 minutes is allocated for questions to be put to Cabinet Members by members of the Council. Notice of questions need not be given in advance of the meeting. Questions must relate to the powers, duties or responsibilities of the Cabinet. Questions put to Cabinet Members must relate to their portfolio responsibilities.

The Leader will determine how Cabinet question time should be allocated where there are a number of Members wishing to ask questions. Where a question relates to a matter which appears on the agenda, the Leader may allow the question to be asked at the beginning of consideration of that item.

5. **Minutes of Previous Meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 13th October 2015.

6. **Cheshire East Council Position on Support for Syrian Refugees and Asylum Seekers** (Pages 7 - 14)

To consider a report on the Council's position on support for Syrian refugees and asylum seekers.

7. **Tour of Britain Cycle Race** (Pages 15 - 28)

To consider a report which seeks approval to attract the 'Tour of Britain' Cycle Race to Cheshire East.

8. **School 20 MPH Zones - Delivery Programme** (Pages 29 - 44)

To consider a proposed three year programme for the implementation of advisory 20 mph zones outside all Cheshire East schools.

9. **District Heating Joint Venture Partner Procurement** (Pages 45 - 52)

To consider the appointment of a joint venture partner to enter into a contract with the Council to establish a joint venture company to deliver district heating fuelled by a range of renewable energy.

10. **Greater Manchester and Cheshire Life Science Investment Fund - Approval of Representative to the Investment Advisory Panel** (Pages 53 - 60)

To consider the appointment of a Council representative to the Investment Advisory Panel.

11. **Priority Planning Applications Team** (Pages 61 - 66)

To consider a new initiative in the Development Management Service to fast-track certain key planning applications from initial enquiry to planning decision by providing a seamless service and cutting through unnecessary delays.

12. **Neighbourhood Planning Update Report** (Pages 67 - 72)

To consider a report on the progress made in enabling communities across the Borough to prepare neighbourhood plans.

13. **Shropshire Union Canal (Nantwich to Ellesmere Port): Conservation Area Character Appraisal** (Pages 73 - 212)

To consider arrangements for public consultation on a proposal to designate a conservation area for the historic Chester Canal along a section of the present day Shropshire Union Canal within the boundary of Cheshire East.

14. **2015/16 Mid Year Review of Performance** (Pages 213 - 288)

To consider a report on the Council's financial and non-financial performance at the mid year stage of 2015/16.

THERE ARE NO PART 2 ITEMS